

Kérugma[®] Bulletin

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A Newsletter to the Conquerors in Christ

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“On your walls, O Jerusalem, I have appointed watchmen; all day and all night they will never keep silent. You who remind the Lord, take no rest for yourselves; and give Him no rest until He establishes and makes Jerusalem a praise in the earth” (Isaiah 62:6-7).

JERUSALEM - THE PRAISE OF THE EARTH

- Ignatius A. le Roux

I see him through the viewfinder of the camera - with the full moon behind him he stands on the wall of the Old City. This heavily armed guard can only but remind one of the above passage. It was a very special occasion. That morning the Jerusalem Post had reported that the largest contingent of police in the history of Jerusalem would gather there that day. During the two previous weeks large advertisements had been displayed throughout Israel inviting all to gather at the Jaffa Gate of the Old City in order to take an oath promising that Jerusalem should never be divided. This event would take place on 8 January 2001, two days before our departure back to South Africa.

Read more below about this exceptionable event. Previously we had reported that our plan to visit Israel had unfortunately been postponed. However a couple who had previously worked for a year abroad advised us that they would be in Israel for a ten day period with a rented vehicle and would be happy to provide transport for us. Not only that, but they were prepared to help with the carrying and setting up of our equipment.

Following this, things happened very quickly. Initially we had not even considered going, because we had neither the means to get there nor place to stay. However, the Lord undertook. Firstly a generous donor provided the means for the airfare. Then the person who, as a result of excessive cost overruns of having his vehicle repaired, had been left in a position unable to help finance our expedition, miraculously acquired so much additional work that he too was able to join us. Because of the war situation and the resulting empty flights to Israel, we were able to obtain our tickets at almost half the normal price. On top of this the airline generously arranged that our camera and all the equipment could be taken along as hand luggage - therefore at no extra cost. A special place was also provided on board where we could store this equipment.

To cut a long story short - Dr Randall D Smith, a minister from America with a doctorate in archeology, had last year erected a full-scale replica of the tabernacle in the desert near Jericho. The purpose of this was to attract tourists to Israel for guided tours. After some negotiating, he showed us through the tabernacle and explained everything that he had done. We plan to release a video on this project towards the end of April. What is particularly interesting is that the copper and gold for the altar of burnt-offerings, the candle-holder, the table for the shew bread, the incense altar and the ark with the

cherubim on as well as the walls of the tabernacle, all come from South Africa.

Another video that we are anxious to produce, is one recording a presentation by Elfie Gill at the garden of **Biblical Resources** at Ein Karem in Jerusalem. Items like a threshing-floor, a millstone, a winepress, a watch-tower, an altar, an olive-press, as well as many other things are depicted. She also demonstrated to us many of the customs of the day. A special blessing was her description of the Last Supper. A lot of editing needs to be done. As soon as it is ready, we will make an announcement in the **Bulletin**.

Both of the above-mentioned videos are destined to be distributed in Israel whilst **Kérugma** will have the honour of distributing them in South Africa.

Many other things that we photographed will be used in other videos. Of special interest was the cornerstone of the planned third temple which is currently situated on a traffic circle in Jerusalem. The first temple was built by Solomon and destroyed by Nebuchadnezzar. The second, built by Herod was totally demolished by the Roman emperor Titus in 70 AD. The third one, according to them, is the one prophesied by the prophet Ezekiel. Besides the cornerstone, all the instruments needed for the temple are ready to be placed in this temple. The Jewish movement responsible for this, claims that this is exactly in accordance with the instructions prophesied in Ezekiel 40 - 48.

The architectural drawings and paintings of this new temple are breath-taking.

Unfortunately we could not photograph everything on this occasion as the person responsible for granting the required permission was not available. What did strike one though, was their readiness to build the temple. They explained that they were waiting in anticipation of the coming of the Messiah.

Everything is made of pure silver and gold and the quality of the musical instruments in particular are breath-taking: only the finest wood-carvings are used.

When standing at the wailing wall and particularly when looking at the section where the women pray, you cannot help but beseech the Lord to reveal Himself to these people. Particularly when you see through the lens of the camera a mother praying in anguish with tears running down her cheeks.

One song that particularly struck me was one sung by the crowds of young Israelis at the above-mentioned meeting. They sang earnestly calling on the Messiah to please come soon.

This event, which was called "Jerusalem, we pledge", was made possible with the help of substantial donations from Christian organisations in America, Europe and Israel itself. Whilst a chain of torches was formed around the walls of the Old City, more than 400,000 Jews gathered in the streets in front of the Jaffa Gate. Scenes from Israel's wars which could be seen from afar were projected against the walls of the Old City. Musical performances as well as speeches and a great deal of community singing kept the crowds entertained there for hours. The main speaker was the mayor of Jerusalem, Mr Ehud Olmert. His message, on the eve of president Clinton's retirement, was as follows:

"Dear Mr. President, For the last eight years, president Clinton, you have manifested your friendship to the Jewish people and the State of Israel, and we are grateful to you. Now on behalf of the city of Jerusalem, on behalf of the 400 000 people that are gathered here tonight in the largest rally in the history of this city and the state of Israel, I want to ask you, please Mr. President, don't let yourself be the first president in the history of our country who will officially be registered as the person who propose the division of the historical, ancient, eternal capitol of the Jewish people. We are an old people. We never forget our friends, but we never ever forget those who dare to raise their hands on the most precious treasures of our lives. Please Mr. President, think about this again".

We know that the Lord states clearly in Genesis 12:3 that whoever blesses his people, will be blessed by Him, but do we know that the opposite is equally true? What is our attitude towards this chosen nation? It is the nation that the Lord called into being in order to reveal Himself through them to the whole world. This nation that today is spiritually veiled, but which will be unveiled when they believe in the Lord Jesus as their Messiah (2 Cor 3:14-16). Before the start of the meeting Mr Olmert explained to the press that this was not a political meeting.

But how does one differentiate between politics and that which lives in the hearts of the religious Jews? We know that there are many prophecies in the Bible concerning Jerusalem that are yet to be fulfilled. Many of the prophecies concerning the Messiah were fulfilled by the Lord Jesus with his first coming. Exactly when He will fulfill the rest, we do not know (Acts 1:7). That He will however fulfill these prophecies when He comes again, is certain. In the meantime, it is our privilege to be His witnesses (Acts 1:8). It was however striking to see the great number of young people, especially teenagers who filled the streets at the Jaffa Gate to become one great, living, jubilant mass.

By the grace of God I can tell you that **Kérugma** obtained the prime position in the press gallery.

Four hours before the start of the meeting we presented ourselves to apply for press approval. We were advised to position our camera next to the BBC, only to discover later that the side on which we were standing was clearly the best position. Although the world media filmed everything and transmitted it directly via satellite, nothing was televised outside of Israel. As the Lord leads, we plan to produce a video about this event for whoever may be interested.

The visit to Israel was a great blessing to us. We trust that we have gathered visual material that will be a blessing to many.

One thing is for certain: the One who ordains the destinies of nations, is concerning Himself with the people to whom He promised the entire land as is explained in Genesis 15:18-21.

The silhouette of the guard on the walls of Jerusalem against the twilight, mentioned at the beginning, reminded me that the Lord longs to re-establish Jerusalem and make her "a praise in the earth" (Is. 62:7).

Are we aware of the promises that the Lord made for this land?

There are promises that the Lord makes to Zion in Isaiah 62:1-5 (the old city of David of which some of the ruins are still visible today) and to Jerusalem (as it was built by Solomon). From the text which appears at the beginning of this article, we read that the Lord promised that He would not keep quiet until the "righteousness" of Jerusalem as well as that of Zion "goes forth like brightness, and her salvation like a torch that is burning" (Is. 62:1).

He repeated these promises to Jerusalem in Isaiah 62:2-5

"And the nations will see your righteousness, and all kings your glory; and you will be called by a new name, which the mouth of the Lord will designate. You will also be a crown of beauty in the hand of the Lord, and a royal diadem in the hand of your God. It will no longer be said to you, 'Forsaken', nor to your land will it any longer be said, 'Desolate'; but you will be called, 'My delight is in her', and your land, 'Married'; For the Lord delights in you, And to Him your land will be married. For as a young man marries a virgin, so your sons will marry you; and as the bridegroom rejoices over the bride, so your God will rejoice over you" (Is. 62:2-5).

To date the Lord has not yet fulfilled this promise. The prophet Zechariah prophesied that at the coming again of the Messiah the mountain upon which Jerusalem has been situated from of old will be raised up above the other mountains (Zech. 14:4,10). It is then that the promise of the Lord to establish Jerusalem and make her a praise to the nations will be fulfilled. According to Zechariah 14:4 the Mount of Olives will be split in two at the time of the coming again of the Lord. The mountain (or hill) upon which the Old City is built, will be lifted up above the mountains or hills surrounding it. In this manner Jerusalem will be lifted up above the mountains and all will see her glory.

There are presently guards upon the walls of the holy city. Not like the one I photographed who was one of many maintaining security for the crowds gathered there. No, the guards about whom the Lord is speaking here, have a totally different purpose.

In Luke 21:24 the Lord Jesus teaches us that we now live at "the time of the Gentiles". It is the time during which Jerusalem will be trampled by those who are not Jewish.

From the time that the Israelites were taken away by Nebuchadnezzar because of their sin, until the

Messiah comes to reign as King at Jerusalem, the gentile nations will reign over the holy city. It cannot be illustrated anywhere more clearly than at the wailing wall where the Jews stand and pray at the base facing the direction where the Holiest of Holies should be in the temple. There where the notorious golden Dome of the Rock, the mosque of the Muslims, dominates. From a distance the whole picture looks so pathetic: the helplessness of those whose eyes are veiled. They stand against the massive wall, praying, directing those prayers towards their enemy's "temple" - the Dome of the Rock. During this time that those who are not Jews reign over the Temple Mount, the Lord has set guards upon the walls of the city. They are there to constantly remind the Lord about his promises to establish Jerusalem and make her a praise to the nations.

Are we engaged in doing this? Do we live our lives eagerly expecting the Lord Jesus to come down and reign as King? To fulfill His promises concerning His city, His people and the blessing that this holds for the whole world? Psalm 122: 6 teaches that we must pray "for the peace of Jerusalem".

This is not a prayer that peace will reign in Jerusalem today. To pray thus is to pray against the Word of God. In Zechariah 12:2-3 the Lord teaches us that the last place on earth that there will be peace, is in Jerusalem. When we remind Him of His promises, we pray that He will come to make Jerusalem what its name means, namely Fountain (or City) of Salem / SHALOM - peace. The Lord Jesus, when He was at the foot of the Mount of Olives in the Garden of Gethsemane, made peace with the knowledge that He would have to empty the full cup so as to redeem us with His blood. With that peace He calmly gave Himself to be crucified. Today He sits on the throne at the right hand of the

Father. From there, through His Holy Spirit, He gives peace to His followers as they suffer injustices in the world. He is the only One who shall come as the Prince of Peace to bring true peace to the inhabitants of cities such as Jerusalem.

There will come a day when He will stand on the Mount of Olives and will grant His peace to the inhabitants of this city. There will also come a day when the new city Jerusalem will come down from Heaven (Rev. 21:2).

Are you looking forward to this? Do you live eagerly expecting that all of this will happen? Is your daily prayer that the Lord will come and fulfill what is His heart's desire? Are you truly a watchman on the walls who day and night reminds the Lord of his promises?

To me it was extremely touching when we stood in the Garden of the Tomb where it is almost certain that the Lord Jesus was buried, and the guide explained to us that there is only one true Via Dolorosa; that there was one true way of sorrows, and that is the way of the cross, namely: "and Jesus was led out of the city".

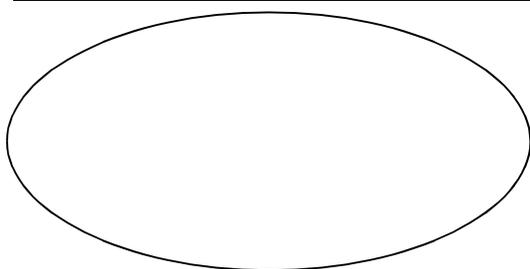
Lord willing, there will soon also be a video on the Garden Tomb. As on so many other occasions, this opportunity did not just happen by chance. Only after much negotiation were we able to obtain the required authority for filming. However we trust that every person who sees the video, will be inspired all the more to pray for the thousands of Jewish teenagers who sang the praises of the Messiah at the Old City. Let us pray that in these times He would lift the veil from their eyes so that they could see Him as He is and would accept His offering on the cross, made for their sins. This so they can get to know Him as the Prince of Peace. He is the only One who can give them that which they truly desire.

AN EXCELLENT VIDEO

**of
95 Minutes!**

TRUTH VERSUS MYSTICAL EXPERIENCES

**What in the world is happening in the
CHURCH today?**



Bill Randles testifies from personal experience of the phenomena that has become so common on the Church front over recent years. He grew up in the Roman Catholic Church and was born again in a Pentecostal Church. After he became a pastor in the Faith Movement he was so disillusioned that he and his congregation eventually started an in depth study of the Bible. This led to the discovery of the truth concerning many things but in particular the mystical experience-religion that has infiltrated Christianity. From his passion for the truth he addresses these issues in love but also with authority. By watching this video the truth becomes clear as the influential, powerful and yet subtle lie is being exposed. The message is visually illustrated by appropriate video inserts.

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“Only be strong and very courageous; be careful to do according to all the law which Moses My servant commanded you; do not turn from it to the right or to the left, so that you may have success wherever you go. This book of the law shall not depart from your mouth, but you shall meditate on it day and night, so that you may be careful to do according to all that is written in it; for then you will make your way prosperous, and then you will have success” (Joshua 1:7-8).

FAITH: WHAT IS IT and WHY IS IT NECESSARY?

- Marina le Roux

The first chapter of Joshua provides us with God's recipe for success in everything we undertake. The promises that God made then to Joshua sound almost impossible. He promised Joshua that He would be with him always; that He would indeed never leave him and that He would give to him and his people every place where they set their feet. He also promised him success in everything he might undertake. That for which the Israelites had been praying, waiting and hoping for so many years would now come into fruition. And God expected Joshua to be the instrument through whom these promises would be made true. Is it not wonderful to think that the God who made the heavens and the earth can be with me every moment of the day. To guide me in such a way that I never make wrong decisions? Is success in everything we do not something that we all long for? This promise has not been made to Joshua only. In Psalm 1:3 we find a similar promise. It was not made to anyone in particular, but to everyone who would keep certain conditions. The promises are absolutely astounding. Why did God make these promises? What were the circumstances under which these promises were made?

God led his people out of Egypt to the land where He decided long ago they should live. The exodus was an awesome miracle. More than once water streamed from the rocks, bread fell from heaven, meat was provided in the form of birds that just inexplicably descended in great numbers upon the Israelites' camp. The Israelites even won a battle against the Amalekites.

The nation that had been enslaved for 400 years and who lacked any fighting skills, conquered a skilled nation that was also known to be bloodthirsty and warlike.

Even though Joshua and the Israelites witnessed all these miracles, they yet had to face their biggest challenge. Moses was no longer there to act as leader and they would have to conquer this land through a series of wars. Moses was the one who communicated with God, who talked to Him as one talks to a friend (Ex. 33:11). He was the one who, every time when the nation evoked God's fury, intervened on their behalf and persuaded God to be with them to help them (Ex. 33:3; 13-17). Moses was the man who inquired of the Lord, on behalf of the nation, God's will for each situation (Ex. 18:15-16) and made His answer known to the Israelites. Moses's death must have left a tremendous void in the lives of the nation. Joshua must have felt most unworthy of the task of leading the people into the promised land.

For this reason God met Joshua and gave him these promises. God had a very specific plan for this nation. In His wisdom He wanted to use a man as his instrument through whom His plan would realize and this person was Joshua. Joshua could rely on the fact that God would enable him to carry out His instructions. But, there was certain conditions concerning these promises.

The **first condition** was that he would have to **be strong** and of good courage, for our God is not a God of those who are afraid. When Paul writes in Ephesians 6 about how we must learn to win the battle against Satan, he starts with the words "... **be strong in the Lord**, and in the power of his might" (verse 10). In Philippians 4:13 he also told us that he can do all things **through the strength that**

Christ gave him. In 2 Timothy 2:1 Paul tells Timothy **to be strong** in the grace that is in Christ Jesus. When God told Joshua to be strong and full of courage, He did not want him to think that he was a Samson all of a sudden who could destroy anybody who was in his way with brute force. No, God expects Joshua to steadfastly trust in Him and to know without a doubt that God's strength is his to use. He need not shy away from the task that lay before him.

The **second condition** was closely interwoven with the first. Joshua was not to allow anything to hamper him from keeping the law given to the nation by Moses. God told him here that he was not to stray from it to the left or the right. God did not only have a perfect plan for this nation, but He also had specific guidelines which He wanted them to live by. They could not just decide what would be acceptable to God just because it appeared to them to be so, or because it felt right to them. They had to make sure what their Rescuer from Egypt liked and what He hated, and then they had to arrange their lives accordingly.

To do this, they had to trust in God to make His promises come true. An example of this is the way in which Jericho was overcome. Joshua and the nation stood before the walls of Jericho and did not know how to invade the city. God's instruction was very clear though. They had to take the whole of the land by the sword. But how? Then came God's instruction that they must walk around the city for seven days. According to human logic this was a plan unlikely to succeed. But Joshua exhorted the nation to trust God to give them victory and therefore to obey Him. Should Joshua have doubted God's promises in any way, he would not have been able to do what God commanded him to. Because he trusted God to give him victory in this unexpected manner, he obeyed Him and God did not disappoint him. To know God's will in such a way we must know the word of God very well. In Joshua 1:8 the Lord tells Joshua that the book of the law shall not depart from his mouth. He therefore had to communicate it constantly to the

nation. He also had to meditate upon it day and night. This meant that he had to think about it. Yes, he had to know it very well, read it over and over, think about what God meant with each and every phrase and apply it accurately. Only then could God execute the perfect plan which He had for this nation. Because every time he trusted in the Lord, he obeyed and God fulfilled His promises, his faith would have been stronger for the next instruction.

In these instructions and promises God gave Joshua, we also find guidelines for those of us that are cleansed in the blood of the Son of God. Yes, for those of us who call ourselves Christians in the twentieth century. Each one of us also fits into the perfect plan God has for the church. He also has specific tasks for us. In Ephesians 2:10 Paul says that we were reborn by God so that we shall do the good works which God has ordained we shall do long ago. In the Amplified Bible the verse reads as follows: "For we are God's own handiwork (His workmanship), recreated in Christ Jesus, [born anew] that **we may do those good works which God predestined** (planned beforehand) for us, (taking paths which He prepared ahead of time) that we should walk in them - living the good life which he prearranged and made ready for us to live." As Joshua was chosen to be Moses's successor and to lead Israel into the promised land, each of us is chosen for a specific task which was set aside for us by our Father in heaven long ago and which was meant for nobody else. Do we long to be used by God? Are we available? God also expects two things from us today. **Firstly** He expects us to **trust** Him completely. Hebrews 11:6 says that it is impossible to please God without faith, because the person who comes near to God must believe not only that God exists but also that He rewards those who seek Him diligently. For what must I trust God? If I have employment to which I can go every day and earn enough to live comfortably, if I am happily married, have loving, clever children, yes, have more or less everything that makes my earthly life bearable, for what must I trust God?

Why do I as a Christian need faith? Perhaps it is just that which makes a difference between Christian and Christian.

Paul told the Corinthians that they were carnal because there was envy, strife and divisions among them (1 Cor. 3:13). Here we have Christians who lived with the knowledge that they had left their heathen idols to serve the true God. Yet they still lived for themselves and their own reputation and comfort. This is where jealousy arises. They did not accept the command Jesus gave them to deny themselves seriously enough (Matt. 16:24). They did not know what it really meant to put their own needs and wants aside and to seek firstly the will of God.

On the other hand, Paul speaks of spiritual people (1 Cor. 2:15). Our God is the God who wants to communicate with His children. He wants to show them what He likes and dislikes, how great He is, what plan He has for the world. God wants to lead His children on a daily basis. He wants to show them in each and every situation what the correct behaviour should be and how to act. In other words, God wants to open His heart to his children. Paul says that He has such a wonderful plan for those who love Him - a plan that nobody has ever thought of, let alone heard of or seen. This He revealed through His Holy Spirit to Paul and His other children (1 Cor. 2:9-10). Spiritual people are therefore Christians who can speak to God and know His voice and who can

communicate with Him.

What then makes the difference between carnal and spiritual Christians? FAITH.

James 2:17 says that faith without works is dead. A characteristic of true faith is therefore that it urges the person who believes to act. James gives us a few examples. Rahab the harlot was a gentile woman. She knew only one thing; that the God of the Israelites must be the true God. Her knowledge was founded on what she had heard He had done to the Egyptians. Therefore she risked acting against her own government. Had she been found out, it would have meant the death penalty, but she risked her own life to become a part of the nation who worshipped the true God (James 2:25). Another example is Abraham. He was willing to offer his son Isaac because God so instructed him.

He did not question God's motives, but only trusted that God knew what He was doing. Therefore he obeyed (James 2:21). Because he trusted God, he is called a friend of God (James 2:23). God could communicate with him. He did not live for his own selfish interests. Another example is Daniel. To save his own life, he only had to stop praying for thirty days (Dan. 6:8). Daniel did not see his way clear to doing it. God's interests long since took the place of his own interests and longings. He learned as a young boy to live only on vegetables and water rather than eating meat offered to an idol and thus betraying his God (Dan. 1:8). His life was dedicated so that God's plan for his nation could be executed. He continued with his habit of praying and praising God three times a day (Dan. 6:11). What do we learn from this?

Faith is not only the knowledge that God exists, but a knowledge with definite consequences. True faith is that faith which urges one to learn what God's will really is. This brings us to a second condition God expects of His children. The author of the letter to the Hebrews says that there are certain Christians who have spiritual power, and are able with practice to distinguish between good and evil (Heb. 5:14). It is therefore very important to God that we know His Word so that we can obey it. Psalm 1:2 says that the person who prospers, is the one whose delight is in the law of the Lord. He meditates on it by day and by night. Our Father in heaven expects us to enjoy it. To study his Word and to make sure of His perfect will. It is presumptuous for a Christian to say that he/she does not think that God will have anything against this or that practice. To do something which I am still questioning, means that God's perfect will in a specific situation is not important to me. If Joshua had stormed Jericho blindly because he assumed that it would be the best action to take, there would have been no victory. If Rahab had handed over the spies out of fear for her government, and expected God to understand because she was a gentile woman who had no experience of His love, she would not have been saved. God expects us to seek His will, be certain about it and to obey - even if it would have unpleasant consequences in our current lives. We must seek His will and become accustomed to obeying Him.

Only then can we claim the promises He gave to Joshua, as well as the promise in Psalm 1:3.

Are we willing to obey God every day down to the slightest detail? Am I willing to do God's will, even if it should have unpleasant consequences in my current life. Am I not just serving Him because I want to ensure a safe, comfortable life for myself here on earth? Why do we rebel against God when things do not work out?

Let us question our own motives for serving God

for a change. Let us ask God to show us the deepest motives of our hearts. Let us trust Him to work in us the all surpassing urge to serve Him with our whole heart, all our soul, all our strength and all

our mind (Mark 12:30). Only then can He bring His perfect plan to life in us; make sense of our lives and know our purpose here on earth, and then He is glorified.

KNOWING GOD

In His Sovereign Rule over the Universe

The subject of the Sovereignty and Knowledge of God is of paramount importance in our time. The Lord is sovereign, holy and awesome - He is God and the one and only in the universe who can exactly do as He pleases.

"Ye have not chosen me, but I have chosen you ..."
John 15:16

"Or who hath first given to Him, and it shall be recompensed unto him again?"

Romans 11:35

A New Video!

Bill Randles explains how our Christian world view has become contaminated by the attitude that everything revolves around us and our faith. Pride being the root of all sin, it is therefore not surprising that man is regarded to be the centre of all existence. He clearly shows the need for a paradigm shift in our thinking

regarding man as the centre around whom God revolves, as opposed to having God as the centre of the universe.

As Christians we believe that the Lord has promised to supply all our needs; that is what the Scripture says (Philippians 4:19), and many of us have clear and precious testimonies to the way the Lord has done exactly that. But increasingly in recent years voices have been raised to suggest that we are not taking God seriously enough; that God wants all his people to be healthy and wealthy.

The view that suffering and sin are always linked has been around for a long time, as we have seen. We have noted it already in the so-called 'comforters' who came to Job; and we noticed as well that it did crop up in the ministry of the Lord Jesus. On one occasion the disciples spoke to him of a blind man, blind from birth, and asked, 'Who sinned, this man or his parents, that he should be born blind?' (John 9:2). In reply, Jesus said, 'Neither this man nor his parents sinned that he should be born blind ...' With one phrase, Jesus severs the link. And yet, in spite of this, the myth persists. Often, however, it takes a slightly different form, that goes like this, **'Sin and suffering - whether illness or poverty or whatever - are infallibly linked. They don't**

NEW BOOKS

recognise that, now they're part of God's new kingdom, they can have all they want from God. It's just a matter of faith: didn't Jesus say, 'according to your faith be it unto you?' ...' This teaching is sometimes known as the 'prosperity gospel'. It has many advocates, but it is a basic misunderstanding of the Christian faith. The whole emphasis of this movement is fundamentally anti-gospel. Surely the

greatest evidence of the power of God in the world is to be found in the saints who have suffered and triumphed. It is no coincidence surely that the two best-known women in the Christian world today are Joni Eareckson and Elizabeth Elliot - both of whom have ministries that have been shaped by suffering. How do you explain their lives? The power of God.

Dealing frankly with the subject of disability, **HORIZONS OF HOPE** chronicles the stories of a number of Christians who have lived through the reality of personal crisis and have a testimony of faith to share.

WHY LORD? Is thoroughly biblical and filled with practical help. It points us to Christ, glories in his cross, and convinces us that it is always safe to trust the living God who, in his wisdom, often chooses not to explain Himself. It is just the sort of book that so many of us need.

MORE BOOKS ON THE ORDER FORM!